



## GAYURI RAMKALI TEACHERS' TRAINING COLLEGE

INDUSTRIAL AREA, NEAR POLICE LINE, NAWADA (BIHAR)

Website : [WWW.GRTTC.WZJ.IN](http://WWW.GRTTC.WZJ.IN), EMAIL - [GRTTC@WZJ.IN](mailto:GRTTC@WZJ.IN)

PH : 06324-217469, Mob. :- 09470276060, 09431227058

Session 2009-10

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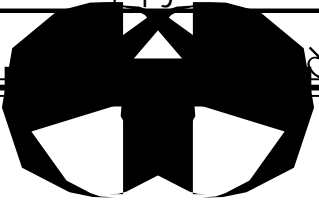
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## OBJECTIVES

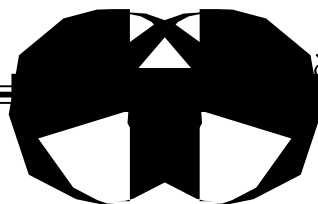
### BACHELOR OF EDUCATION (B.Ed. Programme)

The Bachelor of Education (B.Ed.) Programme of GRTTC, aims at developing the understanding and competencies required by teachers for effective teaching process at the secondary stage. The Programme also provides opportunities of sharing experience gained by teachers. It enables teachers to select and organise learning experiences according to the requirement of learners. In addition, it provides knowledge and develops in them an understanding of areas such as educational evaluation, school management etc.

### PROGRAMME OBJECTIVES

**The Programme aims to enable future teachers to achieve the following objectives :-**

- (i) To systematize experiences and strengthen the professional competencies.
- (ii) To imbibe knowledge and develop an understanding of the various methods and approaches of organising learning experiences of secondary school students.
- (ii) To develop skills required in selecting and organising learning experiences.
- (iv) To understand the nature of the learning process.
- (iv) To develop skills involved in dealing with the academic and personal problems of learners.
- (vi) To acquire knowledge and develop an understanding of the various procedures and techniques of evaluation and their classroom applications.
- (vii) To develop skills involved in selecting, developing and using evaluation tools.
- (viii) To acquire knowledge and develop an understanding of various aspects of school management.
- (ix) To develop competencies for organising various instructional and student support activities.
- (x) To develop an appreciation of the role of the teacher in the prevailing socio-cultural and political system in general and the educational system in particular.



## PHYSICAL FITNESS

The applicants should have good health and free from any mental and infectious diseases. Therefore the candidates will have to submit medical certificate from a Civil Surgeon.

## APPLICATION FORM BY HAND

The prospectus and the application form for admission shall be made available at the counter of the College on all working days. This can also be obtained from the Modern English School Nawada. Prospectus with application form is priced at Rs. 250/- (Rs. Two Hundred Fifty Only). This application form must be submitted to the college along with the demand draft of Rs. 500/- by hand to hand & by registered post.

## APPLICATION FORM BY POST

Request for the supply of application forms, should be accompanied with a Bank Draft for Rs. 300/- (Rs. Three Hundred only) duly crossed in the favour of Ganauri Ramkali Teachers' Training College payable at Nawada. This application should also be submitted to the college along with the demand draft of Rs. 500/- either hand to hand or by registered post.

## APPLICATION FORM THROUGH WEBSITE

Application form can also be down-loaded from our website :- [www.grttc.wzj.in](http://www.grttc.wzj.in)  
This application form must be sent to the college along with the demand draft of Rs. 750/- (Seven Hundred Fifty only) by registered post or even be submitted hand to hand.

## SUBMISSION OF APPLICATION

The application form should be carefully filled-up by the candidate as per instruction mentioned therein. Incomplete form may be rejected.

## LAST DATE FOR RECEIPT OF APPLICATIONS

Candidates are required to submit their application forms either personally or by registered post with one self addressed envelop with requisite stamp for registered correspondence, before / on the date fixed for it in the advertisement.



## PAYMENT OF FINES

Students shall have to pay, on demand, any fine imposed on them or the cost of any damage or loss of library books, equipment or other college property. Failure to do so, may result in the expulsion of the students from the institution Rolls.

## STRIKING OFF ROLL

***The name of the student may be struck off the rolls on account of the following.***

- (i) His/her own request endorsed by his parent/guardian but fee will not be refunded.
- (ii) Continued absence without obtaining leave for six consecutive days.
- (iii) Irregular attendance
- (iv) Poor progress in students in internal and external assessment.
- (v) Non-payment of any fee/fine as levied by college authority for 20 days, after the last date of payment. The Principal however, may grant not more than 10 days of grace in deserving cases on application by the parents/guardians.

Anything contained above in the matter of striking off Rolls the college will follow the audit-electrum pertain Principal i.e. parents/guardian of the concerned students will be given reasonable opportunity in this regard.

### **DUES :**

All dues to the college should be cleared by student before they are permitted to appear in Annual/Final examination.

### **TEST AND EXAMINATION :**

***Each student shall take the respective examination conducted by the college/ university and departement of Education, the Government of Bihar as per the following rules :***

- (i) ***Courses of Study*** : Each student shall attend and complete the required courses of study including the Theory, Practical, Practising Class and sessional as prescribed by NCTE, the college or the University.
- (ii) ***Attendance*** : At the end of the academic year the student who fails to secure 80% of attendance in each subject (Theory and Practical, Practising separately) will not be allowed to appear in the Annual Examination conducted by the Authorities/Universities/Board.



## **PRACTICAL & EXTRA CURRICULAR ACTIVITIES**

### **PRACTICAL AND PRACTICE TRAINING**

Students may be detained for practical & practice training during the period of summer vacation. They also may be required to undergo such practical and practice training as prescribed by the college according to syllabus. The objective of this placement programme is to impart proper training to students with a view to make them suitable for (i) securing proper placement in the field (ii) getting admission for higher studies based on the individual talent and aptitude. The field practice and practical training are arranged at the cost, risk, liability and responsibility of the students on his/her parents/guardians.

### **EDUCATION TOUR**

Education tour will be conducted for final year students in different regions of India in autumn vacation in accordance with relevant rules.

### **GAMES AND SPORTS**

The students are expected to take part in games and sports. Facilities for both indoor as well as outdoor games may be provided by the college.

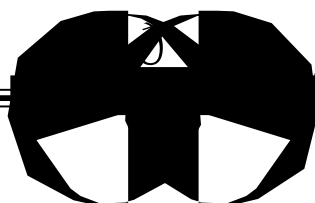
### **CO-CURRICULAR ACTIVITIES**

Students are expected to take interest in co-curricular activities like eloquence, dramatics, music, debate, etc. Each student must become a member of Training Society of the College. The college may establish hobby centres through which students may pursue hobbies like photography, painting, cultural, sport activities etc.

### **TEXT BOOKS AND EQUIPMENTS**

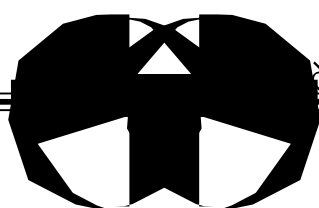
All students shall have to manage on their own accord text books which the college, the university or the Board, NCTE may prescribe from time to time.

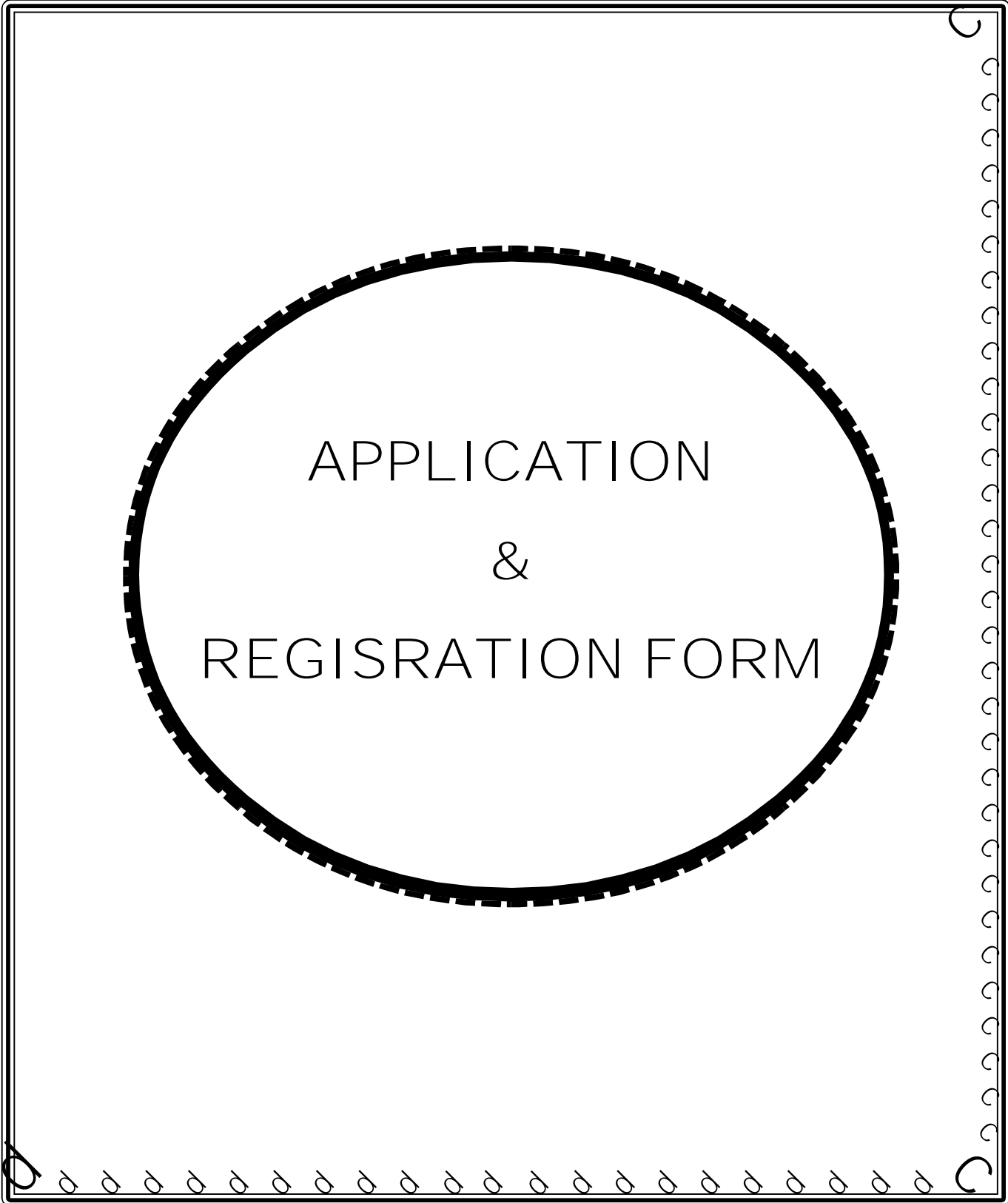
Parents/Guardians are advised to see their wards to procure the text books and other necessary items to cope up with the learning process and simultaneously for the qualitative class room interactions in particular academic standards in general.



Teaching of Social Science : History/Geography/Economics/Civics (Pol.Sc.)  
 Teaching of Physical Science                      Teaching of Primary Education  
 Teaching of Sanskrit                                      Teaching of Commerce  
 Teaching of Home Science                      Teaching of Life (Biological) Science  
 Teaching of Mathematics                      Teaching of English  
 Teaching of Modern Indian Languages Hindi/Urdu

<b>VIII. Practical Teaching</b>	<b>100</b>
Method - I	50
Method - II	
<b>IX. Craft Work and Extra Mural Activities</b>	<b>100</b>
<b>(a) Craft Work -</b>	<b>50</b>
(i) External Examination                      (ii) External Assessment	
<b>(b) Extra Mural Activities (Internal)</b>	
(i) Physical Activities	50
(ii) Educational Survey of a village or Mohalla / Community outreach programme with reference to various problems arising out of population growth such as illiteracy, child marriage, reproductive rate, family sizes, standard of living, health etc.	
(iii) Cultural Activities	
<b>X Sessional work on each of the two practical teaching subjects.</b>	<b>100</b>
(i) Record of Participation in Criticism lesson (internal)	10x2
(ii) Record of practice lessons and accounts of Teaching Aids.	20x2
(iii) Viva-voce particularly on the contents of related school subjects (External)	20x2





APPLICATION  
&  
REGISTRATION FORM



**Ganauri Ramkali Teachers' Training College**  
**Industrial Area, Near Police Line, Nawada**  
**FORM FOR ADMISSION TEST**

(FORM OF APPLICATION TO BE COMPLETED FOR REGISTRATION WITH THE COLLEGE)

COLOUR  
PHOTOGRAPH

**PLEASE TYPE OR WRITE DISTINCTLY**

Name (in capital)

Father's Name

Date of birth  Permanent Address

District  State

Pin Code  Tele / Mobile No.

Correspondence Address

District  State

Pin Code  Tele / Mobile No.

Proposed Course of entry  Proposed year of entry

Registration Fee Rs.  D.D. No.  D.D. Date

Issuing Bank

# ----- ✂



**ADMIT CARD**

**ENTRANCE TEST FOR B.Ed. Session - 2009-10**

Stamp  
size self  
attested colour  
photograph

Candidate's Name

**Roll No.**  **Date of Exam.**  **Time :**

Name of the Test Centre

Signature of the candidate .....  
 (With same style and medium as made in the application form in the presence of Invigilator in the Exam. Hall).

**Signature of Invigilator**



# Ganauri Ramkali Teachers' Training College

Industrial Area, Near Police Line,  
Nawada- 805110

COLOUR  
PHOTOGRAPH

## FORM OF ADMISSION TO THE HOSTEL

Name (in capital)

Father's Name

Permanent Address

Pin Code       Tele / Mobile No.

Date of birth       Nationality       Sex :

Religion       Course offered    Session

Vegetarian  Non- Vegetarian

Has he / she any physical defect ? if yes, give particulars .....

Any serious illness that he/she has suffered ? Give details .....

### **AGREEMENT :**

I agree that if I default payment to the College for any reason the amount outstanding against me can be deducted from my pay/property without question.

I have read the college prospectus and I bind myself to confirm to the college rules as amended from time to time in all respects.

I hereby agree that even in the event of my son/daughter/ward being withdrawn during the term of course for whatever reason, the fee as laid down by the college shall be paid by me.

I have also noted that if I decide to withdraw my son/daughter/ward at any stage without giving three months advance notice of the withdrawal, the caution money shall be forfeited.

I hereby give my consent that I will not hold the college responsible for any mishaps in the hostel (like students running habit from the hostel, the theft, fire, earthquake, diseases, unforeseen circumstances etc.

Dated .....

*Signature of the student*

### **Witnesses :**

1. ....
2. ....

**Signature of parent/Guardian**

### RECIEPT

Recieved from Mr./Miss/Mrs. .... Receipt No ..... for  
..... Programme for the session - 2009-10 on ..... alongwith  
D.D. No. & Bank ..... dated ..... Rs. ....

*Signature of receiving officer*



